

# God Cannot Do Some Things

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“There is nothing too hard for thee,” Jeremiah wrote of God (32: 17). Paul wrote of “...the exceeding greatness of his power” (Eph. 1:19). The Bible abounds with claims of God’s omnipotence, yet because of His very nature, there are some things God **cannot do and still be God**. The accurate statement of His omnipotence is that God is all powerful to accomplish all things that are consistent with His will and nature. What are some things God cannot do?

**God cannot sin.** He cannot even be tempted to sin: “for God cannot be tempted with evil...” (Jam. 1:13). He varies not in sinless purity as “the Father of lights, with whom can be no variation” (v. 17b). In this trait lies the security of the universe. God loves even the most sinful and debauched, and He wants them to be saved.

**God cannot smile upon sin.** Sin is the violation of God’s law (1 John 3:4). Sin is antagonistic to His nature, and He cannot abide its presence. Sin causes God to hide His face from us (Isa. 59:1) and not hear us (John 9:31). Calvary reveals at the same time God’s love for the sinner and His hatred of sin. Yet men continue in sin as if God is not concerned.

**God cannot save men apart from Christ.** If He **could** have, He certainly **would** have done so. Any other view of His allowing His Son to die the cruel death of Golgotha makes the Father a heartless, cruel monster. The principle of atonement requires the sacrifice of the perfect for the imperfect. Jesus was “...in all points tempted like as we are, yet without sin” (Heb. 4:15b). He is thereby able to redeem sinners with his precious, sinless blood (1 Pet. 1:18-19). “How shall we escape, if we neglect so great a salvation?” (Heb. 2:3a). There is no escape from condemnation to Hell because of our sins if we reject the Christ, the only Savior (Heb. 10:26).

**God cannot force men to serve Him.** He has imposed this limitation upon Himself. “Irresistible grace” is a fraud and a fiction. From the beginning God has given men the ability to **choose**. God allowed Adam and Eve to **choose** to obey or dis- obey Him (Gen. 2:17). Joshua exhorted Israel to **choose** whom they would serve (Jos. 24:15). Moses **chose** to suffer affliction with God’s people (Heb. 11:25). What glory would redound to God were we all robots with no ability to **choose** to serve Him? He is glorified when we **choose** to obey Him.

**God cannot lie.** Though all men should be liars, God re- mains truthful (Rom. 3:4). It is impossible for Him to lie (Heb. 6:18a). This applies both to the Bible’s promises of Heaven and

to its warnings about Hell. It is folly to imagine that God's will concerning sin and judgment can be overturned.

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