

God's Grace is Exclusive

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While God wills that all men be saved (1 Tim. 2:4), this is the statement of his **ideal** will. His **ideal** will and His **conditional** will are not the same, however. He created us with free will, and our free will stands between these two. Mohammed gains converts by force. Jesus employs persuasive love – never compulsion: “Come unto me, ...and I will give you rest” (Mat. 11:28).

The end of God's grace is man's eternal salvation, but only “few” will be saved at last because only few will so **choose** (Mat 7:13–14). We therefore correctly conclude that God's plan of grace is conditional, thereby **excluding** certain ones. Although millions believe the doctrine of “irresistible grace,” it is fatally false. Since Eve in Eden, all have had the power of choice when confronted with God's will. Paul begged the Corinthians to “receive not the grace of God in vain” (2 Cor. 6:1). Those once in the grace of God can fall therefrom (Gal. 5:4). The following passages summarize the bases of exclusion from God's saving grace:

John 3:5: “Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God!” Jesus excludes from God's grace all who are not born of water and the Spirit.

John 3:16: “For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.” Jesus excludes all unbelievers.

Luke 13:3: “I tell you, Nay: but, except ye repent, ye shall all in like manner perish.” Jesus excludes all who refuse to repent of their sins.

Mat. 10:33: “But whosoever shall deny me before men, him will I also deny before my Father who is in heaven.” Jesus excludes all who do not confess their faith in Him.

Mark 16:16: “He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned.” Jesus excludes all who are not baptized in order to be saved.

Luke 9:23: “If any man would come after me, let him deny himself, and take up his cross daily, and follow me.” Jesus excludes all who will not live for Him daily.

God's grace is conditional, depending upon the decisions we make, whether to obey or disobey Him (Mat. 7:21–23).

[**Note:** I wrote this article for and it was published in *The Lighthouse*, weekly bulletin of Northpoint Church of Christ, Denton, TX, November 1, 2015, of which I was editor.]

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